**GJ;FZL S'lQF I]lGJl;"8L4**

**GJ;FZL**

**vo ;FDFgI ;}RGFVM ov**

!P VZHL lGIT 5+SDF\ DMSJFGL ZC[X[P

ZP NZ[S VZHLSTF"V[ VZHLGL ;FY[ s!f X{1Fl6S ,FISFT V\U[GF DF:8;" q 5LPV[RP0LPGL 5NJLGF Notification sZf VgI X{1Fl6S ,FISFT D[/J[, CMI TM T[GL DFS"XL84 0LU|L ;8L"OLS[84 :S], ,LJL\U ;8L"OLS[8 H[JF 5|DF65+MGL OM8M SM5L s#f DNNGLX 5|FwIF5S4 ;C 5|FwIF5S ;\JU"DF\ ;LWL EZTLYL YI[, lGD6}\SGF C]SD s$f CAS V\TU"T Senior Scale, Selection Grade, Assoc. Professor (P) etc. DF\ D[/J[, A-TLGF C]SDMGL GS,M VZHL 5+S ;FY[ OZHLIFT DMS,JFGF ZC[X[P

#P VZHLSTF"V[ sVf V[;[;D[g8GF ;DI NZlDIFG SZ[, ;\XMWG4 5a,LS[XG4 TF,LD4 5|l;wW SZ[, ;\XMWG 5[5;" TYF VgI l;wWLVM D[/J[, CMI T[ V\U[GF VFWFZ 5;"G, .g8ZjI]GF lNJ;[4 AFIM0[8FGL RSF;6L GF ;DI[ ~A~DF\ ,.G[ VFJJFG]\ ZC[X[PsAf VF ;FY[GF ***Summary*** 5+SGL DFlCTL VZHLGF V\T EFUDF\ !\_ GS,DF\ ;Z/TFYL K]8L 5F0L XSFI T[ ZLT[ DMS,L VF5JFGL ZC[X[P

$P ;LGLIZ :S[, q ;L,[SXG U|[0 q ;C 5|FwIF5S sA-TLf q 5|FwIF5S sA-TLf DF8[ OST V[S GS,DF\ H VZHL SZJFGL ZC[X[P

VP 5|FwIF5S sA-TLf DF8[ VZHLSTF" pD[NJFZ[ V[;[;D[g8 ;DI NZdIFGGF Best Five Research Publication GL DFlCTL FIVE GS,DF\ ;Z/TFYL V,U q H]NL 5F0L XSFI T[ ZLT[ DMS, VF5JFGL ZC[X[P

5P SM.56 VlWSFZL q SD"RFZL ZHF 5Z S[ VgI SM.56 SFZ6;Z U[ZCFHZ CMI T[JF lX1FS ;\JU"GF SD"RFZLVMGF 5lZ5+GL lJUT wIFG p5Z ,FJJFGL HJFANFZL I]lG8 q ;A I]lG8 SR[ZLVMGL ZC[X[P HM VF V\U[ 5FK/YL SM. 5|`G p5l:YT YX[ TM T[ DF8[GL ;\5}6" HJFANFZL ;\A\lWT SR[ZLGL ZC[X[P

&P ;LPV[PV[;P IMHGF V\TU"T DMS,JFGL YTL NZBF:TMGL ;\5}6" lJUT SD"RFZLGL V;, ;[JF5MYL TYF AFIF[0[8FDF\ EZ[, X{1Fl6S ,FISFTGL lJUT T[DGF V;, 5|DF65+M ;FY[ RSF;L DMS,L VF5JFGL ZC[X[P VG[ T[ V\U[G]\ 5|DF65+ SR[ZLGF J0FV[ VF5JFG]\ ZC[X[P

\*P GJ;FZL S'lQF I]lGJl;"8LDF\YL lGJ'tT YI[, CMI T[JF lX1FSMG[ SR[ZLGF J0FVMV[ ;NZ 5lZ5+ AFAT[ JFS[O SZJFGF ZC[X[P

(P VZHLSTF"V[ lGIT 5+SGL lJUTM ;\5}6" 56[ EZJFGL ZC[X[P VW}ZL VG[ BM8L DFlCTL q lJUTMJF/L VZHL ZN SZJFDF\ VFJX[P

)P H[ VZHL lJEFULI q I]lG8 J0F4 VFRFI"zL4 I]lGJl;"8L VlWSFZLzLGF ;CL q l;SSF ;FY[ Through Proper Channel SZ[, CX[ T[JLH VZHLVM U|FCI ZFBJFDF\ VFJX[P

!\_P ;LGLIZ :S[,q;L,[SXG U|[0q;C 5|FwIF5SsA-TLf q5|FwIF5S sA-TLf DF8[ VUFp VZHL SZ[, CMI4 5;\NUL ;lDlT ;D1F p5l:YT ZCL 5;"G, .g8ZjI] VF5[, CMI 5Z\T] 5;\NUL 5FD[, G CMI T[JF lX1FS[ T[GL VZHLDF\ S. 8=FI, K[ T[ NXF"JJFG]\ OZHLIFT ZC[X[P

!!P ;LPV[PV[;P V\TU"T VUFp VZHL SZ[, CMI VG[ 5;\NUL ;lDlT DFZOT H[ T[ S[8[UZLDF\ A-TL DF8[ 5;\NUL 5FD[, G CMI T[VMV[ VR]S OZLYL VZHL SZJFGL ZC[X[P

!ZP VZHLSTF" ;LGLIZ :S[, q ;L,[SXG U|[0 q ;C 5|FwIF5S sA-TLf q 5|FwIF5S sA-TLf V[D V[S SZTF\ JW] HuIF DF8[ ,FISFT WZFJTF CMI TM V,Uv V,U VZHL SZJFGL ZC[X[P

!#P VZHLSTF"V[ VZHL5+S ;FY[GF lA0F6GF ;/\U 5[H G\AZ VF5JF H~ZL K[P H[GM p<,[B VZHL ;FY[ DF[S,[, >g0[1FDF\ VJxI SZJFGM ZC[X[P

 **p5ZMST ;}RGFVMGM VD, NZ[S S1FFV[ R}:T56[ SZJFGM ZC[X[P**

 **S],;lRJ**

 GJ;FZL S'lQF I]lGJl;"8L4

 GJ;FZLP

NAVSARI AGRICULTURAL UNIVERSITY

NAVSARI

STATEMENT NO.1 ***(2017)***

***Assistant Professor to Assistant Professor Sr. Scale***

***INDEX***

|  |  |  |
| --- | --- | --- |
| Sr.  | Title  | Page No  |
| 1. | Qualification.  |  |
| 2. | Research Publication.  |  |
| 3. | Other Publication / Presentation in conference/Seminar.  |  |
| 4. | Participation in training. |  |
| 5. | Extension and field outreach activities.  |  |
| 6. | Participation in seminar/Symposia/ workshop/Conference.  |  |
| 7. | Award/Distinctions received.  |  |
| 8 | Publication /technology generated. |  |
| 9 | Other Activities  |  |
| 10 | Constraints experience in meeting targets of research/teaching /extension.  |  |
| 11 | Experience  |  |

***STATEMENT -1 (2017)***

***NAVSARI AGRICULTURAL UNIVERSITY, NAVSARI***

**PROFORMA FOR CONSIDERING CASES UNDER THE CAREER ADVANCEMENT SCHEME ASSISTANT PROFESSOR AND ITS EQUIVALENT TO ASSISTANT PROFESSOR (SR. SCALE) AND ITS EQUIVALENT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | Name |  | 2 | Designation |  |
| 3 | Office : |
| 4 | Date of birth |  | 5 | Date of joining GAU |  |
| 6 | Date from which pay scale of *Rs.15600-39100 (AGP 6000)* is held(Pre-revised Rs. 8000-13500) |  | 7 | Basic pay in the present pay scale (Rs.) |  |
| 8 | Qualification : (Please attach NOTIFICATION for all degrees) ***Page No...........*** |
| Sr.No. | Degree | Field of specialization discipline | Class/Grade | Date of NOTIFICATION / PROVISIONAL CERTIFICATE |
| Day | Month | Year |
| a) |  |  |  |  |  |  |  |
| b) |  |  |  |  |  |  |  |
| c) |  |  |  |  |  |  |  |
| d) |  |  |  |  |  |  |  |
| e) |  |  |  |  |  |  |  |
| f) |  |  |  |  |  |  |  |
| 9 | Date of completion of 6 years service in Assistant Professor scale of *Rs. 15600-39100 (AGP 6000)* (other than those who are not having M.Phil./Ph.D degree |  |  |  |

**-1-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 10 | Date of completion of 5 years service in Assistant Professor scale of *Rs.15600-39100 (AGP 6000)* (in case of M.Phil. Degree holders) |  |  |  |
| 11 | Date of completion of 4 years service in Assistant Professor scale of *Rs.15600-39100 (AGP 6000)* (in case of Ph.D Degree holders |  |  |  |
| 12 | Published work during the assessment period |
| (i) Research Publication ***Page No...........*** |
| Sr.No. | Name(s) of Authors in order(Sole/Sr./Co-author) | Title of the paper | Name of the Journal |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| ii) Other Publication/Presentation in Conferences/Seminars: ***Page No...........*** |
| Sr.No. | Name(s) of Authors in order(Sole/Sr./Co-author) | Title of the paper | Name of the Conferences/Seminars |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 13 | Participation in Trainings : ***Page No...........*** |
| (A) | More or Equal than 21 days : (> = 21 days) |
| Sr.No. | Title of the Course | Duration | Name of the Organizing Institute |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

-2-

|  |  |
| --- | --- |
| (B) | Less than 21 days : (< = 21 days) |
| Sr.No. | Title of the Course | Duration | Name of the Organizing Institute |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 14 | Extension & field outreach activities ***Page No...........*** |
|  | Sr.No. | Duties / Tasks assigned | Achievements (Nos.) |
| 1 | Field Day/Farmer's Day/Crops Seminar/Khedut Shibir/Lecture / Radio/TV Talk etc.. |  |
| 2 | Krushi Mahotsav |  |
| 3 | Exhibition/Veterinary clinical Camp/Diagnosis on & off field /Training etc. |  |
| 4 | Krushi Mela |  |
| 5 | FLD/OFT etc.. |  |
| 6 | Others |  |
| 15 | Participation in Seminar/Symposia/Workshop/Conference etc ***Page No...........*** |
|  | Sr.No. |  Name of the Seminar/Symposia/Workshop/Conference | Organizer |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 16 | Award/ distinctions received, if any ***Page No...........*** |
| 17 | Publication / technology generated if any ***Page No...........*** |
| 18 | Other Activities ***Page No...........*** |
|  | Sr.No. | Name of Activities | Years |
| 1 | Rector/ Assistant Rector |  |
| 2 | SRC Member |  |
| 3 | Sports Advisor |  |
| 4 | NCC/NSS  |  |
| 5 | Placement Cell |  |
| 6 | Students Counseling |  |
| 7 | Seminar Co-Ordinator |  |
| 8 | Others |  |

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|  |  |
| --- | --- |
| 19 | Constraints experienced in meeting targets of research / teaching / extension if any ***Page No...........*** |
| 20 | Have you appeared for this interview before if yes, when and what was the result. |

21 **Experience : *Page No...........***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Description Date | Post Held | Pay Scale (Rs.) | Employer | Actual Period of service | REMARKS |
| FormDate | ToDate | Total |
| Y | M | D |
| **1.** | **2.** | **3.** | **4.** | **5.** | **6.** | **7.** | **8.** | **9.** | **10.** |
| Equivalent to Assistant Professor/Asstt. Res. Sci |
| (**A) Bachelor Degree** |  |  |  |  |  |  |  |  |  |
| **(B) Master Degree**  |  |  |  |  |  |  |  |  |  |
| **(C)** **Ph.D. Holder** |  |  |  |  |  |  |  |  |  |

***N.B. Ten copies typed-written of "Summary of Bio-data" are to be attached.***

**SIGNATURE OF CANDIDATE**

**CERTIFICATE**

|  |  |  |
| --- | --- | --- |
| *Certified that* | 1) | The information given by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on prepages are personally verified by me with service book and all the records are found correct |
|  | 2) | No Departmental/police Inquiry is going on against Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |
|  | 3) | The candidate was entitled for Career advancement scheme benefit on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but did not apply for the same. |
|  | 4) | This candidate has never before appeared in the interview for this career advancement scheme benefit. |
|  | 5) | The candidate has appeared for interview for this Career advancement scheme benefit for interview on \_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 6) | The Candidate full fills the criteria for appearing in the interview to avail the benefit of CAS as per rules. |

**SIGNATURE OF UNIT OFFICER**

-4-

***To be filled in by the Registrar Office***

|  |
| --- |
| Details of Annual Confidential Reports |
| Year |  |
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**SIGNATURE OF THE REGISTRAR**

 **..5/-**

NAVSARI AGRICULTURAL UNIVERSITY

NAVSARI

STATEMENT NO.2 ***(2017)***

***Assistant Professor (Sr. Scale) to Assistant Professor (Selection Grad)***

***INDEX***

|  |  |  |
| --- | --- | --- |
| Sr.  | Title  | Page No  |
| 1. | Qualification.  |  |
| 2. | Specific achievements in Research/Teaching/Extension/Corporate life  |  |
| 3. | Research Publication.  |  |
| 4 | Other Publication / Presentation in conference/Seminar.  |  |
| 5 | Participation in training. |  |
| 6 | Extension and field outreach activities.  |  |
| 7 | Participation in seminar/Symposia/ workshop/Conference.  |  |
| 8 | Award/Distinctions received.  |  |
| 9 | Other Activities |  |
| 10 | Constraints expressed in meeting targets of research/teaching /extension/institute/corporate life  |  |
| 11 | Experience  |  |

***STATEMENT -2 (2017)***

***NAVSARI AGRICULTURAL UNIVERSITY, NAVSARI***

**PROFORMA FOR CONSIDERING CASES UNDER THE CAREER ADVANCEMENT SCHEME**

**ASSISTANT PROFESSOR (SR. SCALE) AND ITS EQUIVALENT TO ASSISTANT PROFESSOR**

**(SELECTION GRADE) AND ITS EQUIVALENT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | Name |  | 2 | Designation |  |
| 3 | Office : |
| 4 | Date of birth |  | 5 | Date of joining GAU |  |
| 6 | Date from which pay scale of *Rs. 15600-39100 (AGP 6000)* is held(Pre-revised Rs. 8000-13500) |  | 7 | Date from which pay scale of *Rs. 15600-39100 (AGP 7000)* is held(Pre-revised Rs. 10000-15200) |  |
| 8 | Basic pay in the present pay scale |  |
| 9 | Date on which completed five years in the pay -scale of *Rs. 15600-39100 (AGP 7000)* |
| 10 | Qualification : (Please attach NOTIFICATION for all degrees) ***Page No...........*** |
| Sr.No. | Degree | Field of specialization discipline | Class | Grade | Date of NOTIFICATION / PROVISIONAL CERTIFICATE |
| Day | Month | Year |
| a) |  |  |  |  |  |  |  |
| b) |  |  |  |  |  |  |  |
| c) |  |  |  |  |  |  |  |
| d) |  |  |  |  |  |  |  |
| e) |  |  |  |  |  |  |  |
| f) |  |  |  |  |  |  |  |

**..1/-**

|  |  |
| --- | --- |
| 11 | Specific achievements in Research / Teaching / Extension / Corporate Life : ***Page No...........*** |
|  | a) Research(Recommendation /Variety Release etc..) |  |
| b) Patents applied/obtained or implementable technology generated |  |
| c) Courses designed and taught including guidance to P.G.Students |  |
| d) Transfer of technology |  |
| e) Projects/proposals processed |  |
| f) Monitoring of projects/schemes/activities including utilization of funds |  |
| g) Corporate Life |  |
| 12 | Published work during the assessment period |
| (i) Research Publication ***Page No...........*** |
| Sr.No. | Name(s) of Authors in order(Sole/Sr./Co-author) | Title of the paper | Name of the Journal |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| ii) Other Publication/Presentation in Conferences/Seminars: ***Page No...........*** |
| Sr.No. | Name(s) of Authors in order(Sole/Sr./Co-author) | Title of the paper | Name of the Conferences/Seminars |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 13 | Participation in Trainings : ***Page No...........*** |
| (A) | More or Equal than 21 days : (> = 21 days) |
| Sr.No. | Title of the Course | Duration | Name of the Organizing Institute |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

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|  |  |
| --- | --- |
| (B) | Less than 21 days : (< = 21 days) |
| Sr.No. | Title of the Course | Duration | Name of the Organizing Institute |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 14 | Extension & field outreach activities ***Page No...........*** |
|  | Sr.No. | Duties / Tasks assigned | Achievements (Nos.) |
| 1 | Field Day/Farmer's Day/Crops Seminar/Khedut Shibir/Lecture / Radio/TV Talk etc.. |  |
| 2 | Krushi Mahotsav |  |
| 3 | Exhibition/Veterinary clinical Camp/Diagnosis on & off field /Training etc. |  |
| 4 | Krushi Mela |  |
| 5 | FLD/OFT etc.. |  |
| 6 | Others |  |
| 15 | Participation in Seminar/Symposia/Workshop/Conference etc ***Page No...........*** |
|  | Sr.No. |  Name of the Seminar/Symposia/Workshop/Conference | Organizer |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 16 | Awards/distinctions received, if any ***Page No...........*** |
| 17 | Other Activities ***Page No...........*** |
| Sr. No. | Name of Activities | Years |
| 1 | Rector/ Assistant Rector |  |
| 2 | SRC Member |  |
| 3 | Sports Advisor |  |
| 4 | NCC/NSS  |  |
| 5 | Placement Cell |  |
| 6 | Students Councelling |  |
| 7 | Seminar Co-Ordinator |  |
| 8 | Others |  |

..3/-

|  |  |
| --- | --- |
| 18 | Constraints expressed in meeting targets of research/teaching/extension/institute/corporate life, if any ***Page No...........*** |
| 19 | Have you appeared for this interview before if yes, when and what was the result |  |

20 **Experience : *Page No...........***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Description Date | Post Held | Pay Scale (Rs.) | Employer | Actual Period of service | REMARKS |
| FormDate | ToDate | Total |
| Y | M | D |
| **1.** | **2.** | **3.** | **4.** | **5.** | **6.** | **7** | **8** | **9** | **10** |
| Equivalent to Assistant Professor/Asstt. Res. Sci |
| (**A) Bachelor Degree** |  |  |  |  |  |  |  |  |  |
| **(B) Master Degree**  |  |  |  |  |  |  |  |  |  |
| (C) **Ph.D. Holder** |  |  |  |  |  |  |  |  |  |

***N.B. Ten copies typed-written of "Summary of Bio-data" are to be attached.***

**SIGNATURE OF CANDIDATE**

**CERTIFICATE**

|  |  |  |
| --- | --- | --- |
| *Certified that* | 1) | The information given by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on prepages are personally verified by me with service book and all the records are found correct |
|  | 2) | No Departmental/police Inquiry is going on against Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |
|  | 3) | The candidate was entitled for Career advancement scheme benefit on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but did not apply for the same. |
|  | 4) | This candidate has never before appeared in the interview for this career advancement scheme benefit. |
|  | 5) | The candidate has appeared for interview for this Career advancement scheme benefit for interview on \_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 6) | The Candidate full fills the criteria for appearing in the interview to avail the benefit of CAS as per rules. |

**SIGNATURE OF UNIT OFFICER**

*…4/-To be filled in by the Registrar Office*

|  |
| --- |
| Details of Annual Confidential Reports |
| Year |  |
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**SIGNATURE OF THE REGISTRAR**

 **…5/-**

NAVSARI AGRICULTURAL UNIVERSITY

NAVSARI

STATEMENT NO.3 ***(2017)***

***Assistant Professor (Selection Grad) to Associate Professor (Promotion)***

***INDEX***

|  |  |  |
| --- | --- | --- |
| Sr.  | Title  | Page No  |
| 1. | Qualification.  |  |
| 2 | Detail of published work in case of those not holding Ph.D. Degree |  |
| 3 | Specific achievements in Research/Teaching/Extension/Corporate life  |  |
| 4 | Research Publication.  |  |
| 5 | Other Publication / Presentation in conference/Seminar.  |  |
| 6 | Participation in training. |  |
| 7 | Participation in seminar/Symposia/ workshop/Conference.  |  |
| 8 | Extension and field outreach activities  |  |
| 9 | Award/Distinctions received.  |  |
| 10 | Other Activities |  |
| 11 | Constraints expressed in meeting targets of research/teaching /extension/ institute/corporate life  |  |
| 12 | Experience  |  |

***STATEMENT -3 (2017)***

***NAVSARI AGRICULTURAL UNIVERSITY, NAVSARI***

**PROFORMA FOR CONSIDERING CASES UNDER THE CAREER ADVANCEMENT SCHEME ASSISTANT PROFESSOR AND ITS EQUIVALENT TO ASSOCIATE PROFESSOR (FOR PROMOTION) AND ITS EQUIVALENT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | Name |  | 2 | Designation |  |
| 3 | Office : |
| 4 | Date of birth |  | 5 | Date of joining GAU |  |
| 6 | Date from which pay scale of *Rs. 15600-39100 (AGP 6000)* is held. (Pre-revised scale of Rs. 8000-13500) |  | 7 | Date from which pay scale of *Rs. 15600-39100 (AGP 7000)* is held (Pre revised scale of Rs. 10000-15200 ) |  |
| 8 | Basic pay in the present pay scale of *Rs. 15600-39100 (AGP 7000)* |  | 9 | (a) Date on which he/she completed 9 years as Asstt. Professor or its equivalent(b) Date on which he/she obtained Ph.D degree(c) Later date between (a) and (b) |  |
| 10 (A) | Qualification : (Please attach NOTIFICATION for all degrees) ***Page No...........*** |
| Sr.No. | Degree | Field of specialization discipline | Class | Grade | Date of NOTIFICATION / PROVISIONAL CERTIFICATE |
| Day | Month | Year |
| a) | B.Sc. (Agri.) |  |  |  |  |  |  |
| b) | M.Sc. (Agri.) |  |  |  |  |  |  |
| c) | Ph.D |  |  |  |  |  |  |
| d) | Others |  |  |  |  |  |  |

 **…1/-**

|  |  |
| --- | --- |
| 10 (B) | Details of Published work in case of those not holding Ph.D Degree ***Page No...........*** |
| 11 | Specific achievements in Research/Teaching/ Extension/Corporate Life: ***Page No...........*** |
| a) Research(Recommendation /Variety Release etc..) |  |
| b) Patents applied/obtained or implementable technology generated |  |
| c) Courses designed and taught including guidance to P.G.Students |  |
| d) Transfer of technology |  |
| e) Projects/proposals processed |  |
| f) Monitoring of projects/schemes/activities including utilization of funds |  |
| 12 | Published work during the assessment period |
| (i) Research Publication ***Page No...........*** |
| Sr.No. | Name(s) of Authors in order(Sole/Sr./Co-author) | Title of the paper | Name of the Journal |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| ii) Other Publication/Presentation in Conferences/Seminars: ***Page No...........*** |
| Sr.No. | Name(s) of Authors in order(Sole/Sr./Co-author) | Title of the paper | Name of the Conferences/Seminars |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 13 | Participation in Trainings : ***Page No...........*** |
| (A) | More or Equal than 21 days : (> = 21 days) |
| Sr.No. | Title of the Course | Duration | Name of the Organizing Institute |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

..2/-

|  |  |
| --- | --- |
| (B) | Less than 21 days : (< = 21 days) |
| Sr.No. | Title of the Course | Duration | Name of the Organizing Institute |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
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| 14 | Participation in Seminar/Symposia/Workshop/Conference etc ***Page No...........*** |
|  | Sr.No. |  Name of the Seminar/Symposia/Workshop/Conference | Name of the Organizing Institute |
| 1 |  |  |
| 2 |  |  |
| 15 | Extension & field outreach activities ***Page No...........*** |
|  | Sr.No. | Duties / Tasks assigned | Achievements (Nos.) |
| 1 | Field Day/Farmer's Day/Crops Seminar/Khedut Shibir/Lecture / Radio/TV Talk etc.. |  |
| 2 | Krushi Mahotsav |  |
| 3 | Exhibition/Veterinary clinical Camp/Diagnosis on & off field /Training etc. |  |
| 4 | Krushi Mela |  |
| 5 | FLD/OFT etc.. |  |
| 6 | Others |  |
| 16 | Awards/distinctions received, if any ***Page No...........*** |
| 17 | Other Activities ***Page No...........*** |
| Sr. No. | Name of Activities | Years |
| 1 | Rector/ Assistant Rector |  |
| 2 | SRC Member |  |
| 3 | Sports Advisor |  |
| 4 | NCC/NSS  |  |
| 5 | Placement Cell |  |
| 6 | Students Councelling |  |
| 7 | Seminar Co-Ordinator |  |
| 8 | Others |  |

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| 18 | Constraints expressed in meeting targets of research/teaching/extension/institute/corporate life, if any ***Page No...........*** |
| 19 | Have you appeared for this interview before if yes, when and what was the result |  |

20 **Experience : *Page No...........***

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| Description Date | Post Held | Pay Scale (Rs.) | Employer | Actual Period of service | REMARKS |
| FormDate | ToDate | Total |
| Y | M | D |
| **1.** | **2.** | **3.** | **4.** | **5.** | **6.** | **7** | **8** | **9** | **10** |
| Equivalent to Assistant Professor/Asstt.Res.Sci/ Associate Professor |
| (**A) Bachelor Degree** |  |  |  |  |  |  |  |  |  |
| **(B) Master Degree**  |  |  |  |  |  |  |  |  |  |
| **(C)** **Ph.D. Holder** |  |  |  |  |  |  |  |  |  |

***N.B. Ten copies typed-written of "Summary of Bio-data" are to be attached.***

**SIGNATURE OF CANDIDATE**

**CERTIFICATE**

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| *Certified that* | 1) | The information given by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on pre pages are personally verified by me with service book and all the records are found correct |
|  | 2) | No Departmental/police Inquiry is going on against Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |
|  | 3) | The candidate was entitled for Career advancement scheme benefit on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but did not apply for the same. |
|  | 4) | This candidate has never before appeared in the interview for this career advancement scheme benefit. |
|  | 5) | The candidate has appeared for interview for this Career advancement scheme benefit for interview on \_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 6) | The Candidate full fills the criteria for appearing in the interview to avail the benefit of CAS as per rules. |

**SIGNATURE OF UNIT OFFICER**

**…4/-**

***To be filled in by the Registrar Office***

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| Details of Annual Confidential Reports |
| Year |  |
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**SIGNATURE OF THE REGISTRAR**

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NAVSARI AGRICULTURAL UNIVERSITY

NAVSARI

STATEMENT NO.4 ***(2017)***

***Associate Professor to Professor (Promotion)***

***INDEX***

|  |  |  |
| --- | --- | --- |
| Sr.  | Title  | Page No  |
| 1. | Qualification.  |  |
| 2 | Specific achievements in Research/Teaching/Extension/Corporate life  |  |
| 3 | Research Publication.  |  |
| 4 | Other Publication / Presentation in conference/Seminar.  |  |
| 5 | Participation in seminar/Symposia/ workshop/Conference.  |  |
| 6 | Participation in training |  |
| 7 | Extension and field outreach activities |  |
| 8 | Book/Bulletin/ Articles published  |  |
| 9 | Indicate three best contribution made (Research/Teaching/Extension Corporate life  |  |
| 10 | Award/Distinctions received.  |  |
| 11 | Other Activities |  |
| 12 | Constraints expressed in meeting targets of research/teaching /extension/ institute/corporate life  |  |
| 13 | Experience.  |  |

***STATEMENT -4 (2017)***

***NAVSARI AGRICULTURAL UNIVERSITY, NAVSARI***

PROFORMA FOR CONSIDERING CASES UNDER THE CAREER ADVANCEMENT SCHEME

**ASSOCIATE PROFESSOR** AND ITS EQUIVALENT TO **PROFESSOR** AND ITS EQUIVALENT **(FOR PROMOTION)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | Name |  | 2 | Designation |  |
| 3 | Office : |
| 4 | Date of birth |  | 5 | Date of joining GAU |  |
| 6 | Date from which pay scale of **Rs. 37400-67000 AGP 9000**(Pre-revised Rs. 12000-420-18300) |  | 7 | Date from which (I) Pay scale of ***Rs. 15600-39100 (AGP 6000)*** is held(Pre-revised Rs. 8000-275-13500)(ii) Pay scale of ***Rs. 15600-39100 (AGP 7000)*** is held(Pre-revised Rs. 10000-325-15200)(iii) Pay scale of **Rs. 37400-67000 AGP 9000** is held (Pre-revised Rs. 12000-420-18300) |  |
| 8 | Basic pay in the present pay scale |  |
| 9 | **Qualification : (Please attach NOTIFICATION for all degrees) *Page No...........*** |
| Sr.No. | Degree | Field of specialization discipline | Class | Grade | Date of NOTIFICATION / PROVISIONAL CERTIFICATE |
| Day | Month | Year |
| a) | B.Sc.(Agri.) |  |  |  |  |  |  |
| b) | M.Sc.(Agri.) |  |  |  |  |  |  |
| c) | Ph.D. |  |  |  |  |  |  |
| d) | Others |  |  |  |  |  |  |
| 10 | Specific achievements in Research/Teaching/Extension: ***Page No...........*** |
|  | a) Research(Recommendation /Variety Release etc..) |  |
| b) Patents applied/obtained or implementable technology generated |  |
| c) Courses designed and taught including guidance to P.G.Students |  |
| d) Transfer of technology |  |
| e) Projects/proposals processed |  |
| f) Monitoring of projects/schemes/activities including utilization of funds |  |
| g) Corporate Life |  |

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| 11 | Published work during the assessment period ***Page No...........*** |
| (i) Research Publication |
| Sr.No. | Name(s) of Authors in order(Sole/Sr./Co-author) | Title of the paper | Name of the Journal |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| (ii) Other Publication/Presentation in Conferences/Seminars: ***Page No...........*** |
| Sr.No. | Name(s) of Authors in order(Sole/Sr./Co-author) | Title of the paper | Name of the Conferences/Seminars |
| 1 |  |  |  |
| 2 |  |  |  |
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| 12 | Participation in Seminar / Symposia Conference etc. ***Page No...........*** |
|  | Sr. No. | Name of the Seminar/Symposia/Conference Title of the Course | Name of the Organizing Institute |
| 1 |  |  |
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| 13 | Participation in Trainings : ***Page No...........*** |
| (A) | More or Equal than 21 days : (> = 21 days) |
| Sr.No. | Title of the Course | Duration | Name of the Organizing Institute |
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| 4 |  |  |  |
| (B) | Less than 21 days : (< = 21 days) |
| Sr.No. | Title of the Course | Duration | Name of the Organizing Institute |
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| 14 | Extension & field outreach activities ***Page No...........*** |
|  | Sr.No. | Duties / Tasks assigned | Achievements (Nos.) |
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| 2 | Krushi Mahotsav |  |
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| 6 | Others |  |
| 15 | Book/Bulletin/Articles published ***Page No...........*** |
| 16 | Indicate three best contributions made ***Page No...........***(research /teaching/extension/corporate life) |
| 17 | Awards/distinctions received, if any |  ***Page No...........*** |
| 18 | Other Activities ***Page No...........*** |
| Sr. No. | Name of Activities | Years |
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| 3 | Sports Advisor |  |
| 4 | NCC/NSS  |  |
| 5 | Placement Cell |  |
| 6 | Students Councelling |  |
| 7 | Seminar Co-Ordinator |  |
| 8 | Others |  |
| 19 | Constraints expressed in meeting targets of research/teaching/extension/institute/corporate life, if any |  ***Page No...........***  |
| 20 | Have you appeared for this interview before if yes, when and what was the result |  |

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21 **Experience : *Page No...........***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Description Date | Post Held | Pay Scale (Rs.) | Employer | Actual Period of service | REMARKS |
| FormDate | ToDate | Total |
| Y | M | D |
| **1.** | **2.** | **3.** | **4.** | **5.** | **6.** | **7** | **8** | **9** | **10** |
| Equivalent to Assistant Professor/Asstt.Res.Sci/ Associate Professor |
| (**A) Bachelor Degree** |  |  |  |  |  |  |  |  |  |
| **(B) Master Degree**  |  |  |  |  |  |  |  |  |  |
| **(C)** **Ph.D. Holder** |  |  |  |  |  |  |  |  |  |
| Equivalent to Associate Professor/Associate Res.Sci |  |  |  |  |  |  |  |  |  |

***N.B. Ten copies typed-written of "Summary of Bio-data" are to be attached.***

**SIGNATURE OF CANDIDATE**

**CERTIFICATE**

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| *Certified that* | 1) | The information given by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on pre pages are personally verified by me with service book and all the records are found correct |
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|  | 4) | This candidate has never before appeared in the interview for this career advancement scheme benefit. |
|  | 5) | The candidate has appeared for interview for this Career advancement scheme benefit for interview on \_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 6) | The Candidate full fills the criteria for appearing in the interview to avail the benefit of CAS as per rules. |

**SIGNATURE OF THE UNIT OFFICER**

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*To be filled in by the Registrar Office*

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| Details of Annual Confidential Reports |
| Year |  |
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**SIGNATURE OF THE REGISTRAR**

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| **S|D** | **S[8[UZL** | **;LWL EZTLDF\ lGD6}\SGL TFZLB** | **A-TLGL TFZLB** | **VG]EJ** |
| **JQF"** | **DF;** | **lNJ;** |
| !P | DNNGLX 5|FwIF5S sA-TLf  | vvvvv |  |  |  |  |
| ZP | DNNGLX 5|FwIF5S s;LWL EZTLf |  | vvvvv |  |  |  |
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| $P | DNNP5|FwIF5S s;L,[SXG U[|0f |  |  |  |  |  |
| 5P | ;C 5|FwIF5SsA-TLf  | vvvvv |  |  |  |  |
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| **s\*f** | **sVf5|FwIF5SsA-TLf DF8[ ;C 5|FwIF5S TZLS[ s5LPV[RP0LP 5KLf VMKFDF\ VMKL ( JQF"GL ;/\U ;[JF 5}6" SZ[, K[m****HM CF CMI TM 5}6" SIF" TFZLB PPPPPPPPPPPPPPPPPPPPPPPPPPPPP**  | **o** |

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| **s(f** | **.tTZ 5|J'ltTDF\ EFU ,LW[, CMI T[GL lJUT****sVf TF,LDq**;[DLGFZqJS"XM5q;Ld5MhLIDq SMgOZg; lJU[Z[GL lJUT |  |  |

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| **S|D** | **lJUT** | **;\bIF** | **S], lNJ;M** |  |
| !P | TF,LD   | sVf Z! lNJ; S[ T[YL JW] |  |  |  |
| sAf Z! lNJ;YL VMKL |  |  |
| ZP | ;[DLGFZqJS"XM5q;Ld5MhLIDq SMgOZg; lJU[Z[ |  |  |

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| **S|D** | **lJUT** | **JQF"** |  |
| !P | Z[S8ZqDNNGLX Z[S8Z |  |  |
| ZP | V[;VFZ;L D[dAZ |  |  |
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| **s!\_f** | **5|MO[;Z sA-TLf DF8[GL 5F+TFGL TFZLB** | **o** |

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| **s!!f** | ***V+[GL SR[ZLV[ EZJFGL lJUT*****;[<O V[5[|.h,GL lJUT**  | **o** | **(**Period including five years before the date of eligibility) **Marks Out of 20** |
| **Sr.No** | **Year**  | **Excellent (20 Marks)** | **Very Good (15 Marks)** | **Good (10 Marks)** | **Total**  |
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| **sZf** | **CMN'M** | **o** |  |
| **s#f** | **lJEFU** | **o** |  |
| **s$f** | **X{1Fl6S ,FISFT** | **o** |  |

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| **,FISFT** | **VMPHLP5LPV[P q S,F;** | **GM8LOLS[XG TFZLB q JQF"** | **OL<0 VMO****:5[xI,F.h[XG****s0L;L%,LGf** | **VZHLGF 5FGF G\AZ** | **SR[ZLGF SFDSFH DF8[** |
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| 5M:8 U[|HI]V[8 |  |  |  |  |  |
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| **JQF"** | **DF;** | **lNJ;** |
| !P | DNNGLX 5|FwIF5S sA-TLf  | vvvvv |  |  |  |  |
| ZP | DNNGLX 5|FwIF5S s;LWL EZTLf |  | vvvvv |  |  |  |
| #P | DNNGLX 5|FwIF5Ss;LGLIZ :S[,f |  |  |  |  |  |
| $P | DNNGLX 5|FwIF5S s;L,[SXG U[|0f |  |  |  |  |  |
| 5P | ;C 5|FwIF5SsA-TLf  | vvvvv |  |  |  |  |
| &P | ;C 5|FwIF5S s;LWL EZTLf |  | vvvvv |  |  |  |
| **s\*f** | **;C 5|FwIF5SsA-TLf DF8[ 5LPV[RP0LP ;FY[ ;LGLIZ :S[,DF\ H~ZL ;/\U 5F\R JQF"GL ;[JFGM ;DI 5}6" SZ[, K[ m** **HM cCFc CMI TM 5}6" SIF" TFZLB PPPPPPPPPPPPPPPPPPPPPPPP** | **o** |

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| **s(f** | **.tTZ 5|J'ltTDF\ EFU ,LW[, CMI T[GL lJUT****sVf TF,LDq**;[DLGFZqJS"XM5q;Ld5MhLIDq SMgOZg; lJU[Z[GL lJUT |  |  |

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| **S|D** | **lJUT** | **;\bIF** | **S], lNJ;M** |  |
| !P | TF,LD   | sVf Z! lNJ; S[ T[YL JW] |  |  |  |
| sAf Z! lNJ;YL VMKL |  |  |
| ZP | ;[DLGFZqJS"XM5q;Ld5MhLIDq SMgOZg; lJU[Z[ |  |  |

**sAf VgI .tTZ 5|J'ltTGL lJUT**

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| **S|D** | **lJUT** | **JQF"** |  |
| !P | Z[S8ZqDNNGLX Z[S8Z |  |  |
| ZP | V[;VFZ;L D[dAZ |  |  |
| #P | :5M8"; V[0JF.hZ |  |  |
| $P | V[G;L;Lq V[GV[;V[; |  |  |
| 5P | %,[;D[g8 ;[, |  |  |
| &P | :8]0g8 SFpg;[,L\U |  |  |
| \*P | ;[lDGFZ SMVM0L"G[8Z |  |  |
| (P  | VgI |  |  |

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| **s)f** | **5;"G, .g8ZjI] DF8[ AM,FJJFGF YFI K[ S[ S[D m** | **o** |

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| **s!\_f** | **;C 5|MO[;Z sA-TLf DF8[GL 5F+TFGL TFZLB** | **o** |

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| **s!!f** | ***V+[GL SR[ZLV[ EZJFGL lJUT*****;[<O V[5[|.h,GL lJUT**  | **o** | **(**Period including five years before the date of eligibility) **Marks Out of 20**  |
| **Sr.No** | **Year**  | **Excellent (20 Marks)** | **Very Good (15 Marks)** | **Good (10 Marks)** | **Total**  |
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|  |  |  |  | Total : |  |
|  |  |  | V[JZ[H VMO OF.J .I;" o |  |
| **s!Zf** | **;[<O V[;[;D[g8 5KL AFCI lJQFI lGQ6F\T TZOYL S], Z\_ DF\YL sVMKFDF VMKF !\_ DFS"; 5|DF6[f D[/J[, U]6GL lJUT** |
| S|D | lJQFI lGQ6F\TG]\ GFD | D[/J[, U]6 | ;Z[ZFX |
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**VZHL T5F;GFZ SD"RFZLqVlWSFZLVMGL lJUT**

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| S|D | GFDqCMN™M | TFZLB | ;CL |
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**VZHLGL lJUTM TYF R[S,L:8 SMd5F., SZGFZ SD"RFZLGL lJUT**

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| S|D | GFDqCMN™M | TFZLB | ;CL |
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DNNGLX S],;lRJ sJCLJ8f S],;lRJ **GJ;FZL S'lQF I]lGJl;"8L4 GJ;FZL**

**S[ZLIZ V[0JFg;D[g8 IMHGF V\TU"T *DNNGLX* *5|FwIF5Ss;L,[SXG U[|0f* 5PWMP~FP!Z\_\_\_v!(#\_\_GL S[8[UZLDF A-TL D[/JJF DF8[G]\ R[S,L:8**

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| **s!f** | **lX1FSG]\ GFD** | **o** |  |
| **sZf** | **CMN'M** | **o** |  |
| **s#f** | **lJEFU** | **o** |  |
| **s$f** | **X{1Fl6S ,FISFT** | **o** |  |

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| **,FISFT** | **VMPHLP5LPV[P q S,F;** | **GM8LOLS[XG TFZLB q JQF"** | **OL<0 VMO****:5[xI,F.h[XG****s0L;L%,LGf** | **VZHLGF 5FGF G\AZ** | **SR[ZLGF SFDSFH DF8[** |
| U[|HI]V[8 |  |  |  |  |  |
| 5M:8 U[|HI]V[8 |  |  |  |  |  |
| 0F"S8MZ[8 5NJL |  |  |  |  |  |
| VgI |  |  |  |  |  |

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| **s5f** | **S[ZLIZ V[0JFg;D[g8 IMHGF C[9/ *DNNGLX* *5|FwIF5Ss;L,[SXG U[|0f* DF8[ SZ[, 5|ItG** | **o** |

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| 5|YD |  |  |
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 ∙ l£TLI TYF T'lTIGL ;\5}6" lJUT

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| **s&f** | **5lZ5+ D]HA 5F+TF DF8[GL lGIT SZ[, TFZLB #!q!ZqZ\_\_(GF lNJ;[ VG]EJ** |
| **S|D** | **S[8[UZL** | **;LWL EZTLDF\ lGD6}\SGL TFZLB** | **A-TLGL TFZLB** | **VG]EJ** |
| **JQF"** | **DF;** | **lNJ;** |
| !P | DNNGLX 5|FwIF5S sA-TLf  | vvvvv |  |  |  |  |
| ZP | DNNGLX 5|FwIF5S s;LWL EZTLf |  | vvvvv |  |  |  |
| #P | DNNP5|FwIF5Ss;LGLIZ :S[,f |  |  |  |  |  |
| $P | DNNP5|FwIF5S s;L,[SXG U[|0f |  |  |  |  |  |
| 5P | ;C 5|FwIF5SsA-TLf  | vvvvv |  |  |  |  |
| &P | ;C 5|FwIF5S s;LWL EZTLf |  | vvvvv |  |  |  |
| **s\*f** | **DNNGLX 5|FwIF5Ss;L,[SXG U[|0f DF8[ DNNGLX 5|FwIF5S ;LGLIZ :S[,DF\ H~ZL ;/\U 5F\R JQF"GL ;[JFGM ;DI 5}6" SZ[, K[ m** **HM cCFc CMI TM 5}6" SIF" TFZLB PPPPPPPPPPPPPPPPPPPPPPPP** | **o** |

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|  | **s(f;LGLIZ :S[, D?IF 5KL .tTZ 5|J'ltTDF\ EFU ,LW[, CMI T[GL lJUT**

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|  | **sVf TF,LDq**;[DLGFZqJS"XM5q;Ld5MhLIDq SMgOZg; lJU[Z[GL lJUT |  |  |
| **S|D** | **lJUT** | **;\bIF** | **S], lNJ;M** |  |
| !P | TF,LD   | sVf Z! lNJ; S[ T[YL JW] |  |  |  |
| sAf Z! lNJ;YL VMKL |  |  |
| ZP | ;[DLGFZqJS"XM5q;Ld5MhLIDq SMgOZg; lJU[Z[ |  |  |

 **sAf VgI .tTZ 5|J'ltTGL lJUT**

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| --- | --- | --- | --- |
| **S|D** | **lJUT** | **JQF"** |  |
| !P | Z[S8ZqDNNGLX Z[S8Z |  |  |
| ZP | V[;VFZ;L D[dAZ |  |  |
| #P | :5M8"; V[0JF.hZ |  |  |
| $P | V[G;L;Lq V[GV[;V[; |  |  |
| 5P | %,[;D[g8 ;[, |  |  |
| &P | :8]0g8 SFpg;[,L\U |  |  |
| \*P | ;[lDGFZ SMVM0L"G[8Z |  |  |
| (P  | VgI |  |  |

GM\W o ***;L,[SXG U|[0 DF8[ DFgI ;DIDF\ Z! lNJ; S[ T[YL JW]GL A[ TF,LD SZJL H~ZL K[ H[ TFP#!q!ZqZ\_\_5 5C[,FGL CMJL HM.V[ sDLGL:8=L VMO V[U|LS<RZ GJL lN<CLGF 5lZ5+ G\AZ V[OP G\P )s!Zfq\_Zv5L.VFZP$4 TFZLBo Z$v(vZ\_\_5f***

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| **s)f** | **5;"G, .g8ZjI] DF8[ AM,FJJFGF YFI K[ S[ S[D m** | **o** |

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| **s!\_f** | ***DNNGLX* *5|FwIF5Ss;L,[SXG U[|0f* DF8[GL 5F+TFGL TFZLB** | **o** |

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| **s!!f** | ***V+[GL SR[ZLV[ EZJFGL lJUT*****;[<O V[5[|.h,GL lJUT**  | **o** | **(**Period including five years before the date of eligibility) **Marks Out of 20** |
| **Sr.No** | **Year**  | **Excellent (20 Marks)** | **Very Good (15 Marks)** | **Good (10 Marks)** | **Total**  |
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|  |  |  |  | Total : |  |
|  |  |  | V[JZ[H VMO OF.J .I;" o |  |
| **s!Zf** | **;[<O V[;[;D[g8 5KL AFCI lJQFI lGQ6F\T TZOYL S], Z\_ DF\YL sVMKFDF VMKF !\_ DFS"; 5|DF6[f D[/J[, U]6GL lJUT** |
| S|D | lJQFI lGQ6F\TG]\ GFD | D[/J[, U]6 | ;Z[ZFX |
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 **VZHL T5F;GFZ SD"RFZLqVlWSFZLVMGL lJUT**

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| S|D | GFDqCMN™M | TFZLB | ;CL |
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**VZHLGL lJUTM TYF R[S,L:8 SMd5F., SZGFZ SD"RFZLGL lJUT**

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| S|D | GFDqCMN™M | TFZLB | ;CL |
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DNNGLX S],;lRJ sJCLJ8f S],;lRJ |

**GJ;FZL S'lQF I]lGJl;"8L4 GJ;FZL**

**S[ZLIZ V[0JFg;D[g8 IMHGF V\TU"T *DNNGLX* *5|FwIF5Ss;LGLIZ :S[,f* 5PWMP~FP!\_\_\_\_v!5Z\_\_GL S[8[UZLDF A-TL D[/JJF DF8[G]\ R[S,L:8**

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| **s!f** | **lX1FSG]\ GFD** | **o** |  |
| **sZf** | **CMN'M** | **o** |  |
| **s#f** | **lJEFU** | **o** |  |
| **s$f** | **X{1Fl6S ,FISFT** | **o** |  |
| **,FISFT** | **VMPHLP5LPV[P q S,F;** | **GM8LOLS[XG TFZLB q JQF"** | **OL<0 VMO****:5[xI,F.h[XG****s0L;L%,LGf** | **VZHLGF 5FGF G\AZ** | **SR[ZLGF SFDSFH DF8[** |
| U[|HI]V[8 |  |  |  |  |  |
| 5M:8 U[|HI]V[8 |  |  |  |  |  |
| 0F"S8MZ[8 5NJL |  |  |  |  |  |
| VgI |  |  |  |  |  |
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| **s5f** | **S[ZLIZ V[0JFg;D[g8 IMHGF C[9/ DNNGLX 5|FwIF5S s;LGLIZ :S[,f DF8[ SZ[, 5|ItG** | **o** |

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 ∙ l£TLI TYF T'lTIGL ;\5}6" lJUT

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| **s&f** | **5lZ5+ D]HA 5F+TF DF8[GL lGIT SZ[, TFZLB #!q!ZqZ\_\_(GF lNJ;[ VG]EJ** |

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| **S|D** | **S[8[UZL** | **;LWL EZTLDF\ lGD6}\SGL TFZLB** | **A-TLGL TFZLB** | **VG]EJ** |
| **JQF"** | **DF;** | **lNJ;** |
| !P | DNNGLX 5|FwIF5S sA-TLf  | vvvvv |  |  |  |  |
| ZP | DNNGLX 5|FwIF5S s;LWL EZTLf |  | vvvvv |  |  |  |
| #P | DNNP5|FwIF5Ss;LGLIZ :S[,f |  |  |  |  |  |
| $P | DNNP5|FwIF5S s;L,[SXG U[|0f |  |  |  |  |  |
| 5P | ;C 5|FwIF5SsA-TLf  | vvvvv |  |  |  |  |
| &P | ;C 5|FwIF5S s;LWL EZTLf |  | vvvvv |  |  |  |

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| **s\*f** | DNNGLX 5|FwIF5Ss;LGLIZ :S[,fDF\ A-TL D[/JJF DF8[ 5LPV[RP0LP CMI T[G[ RFZ JQF"4 V[DPOL, CMI T[G[ 5\FR JQF" TYF VgI DF8[ VMKFDF\ VMKM K JQF"GM DNNGLX 5|FwIF5SDF\ ;/\U ;[JFGM ;DI 5}6" SZ[, K[ m **HM cCFc CMI TM 5}6" SIF" TFZLB PPPPPPPPPPPPPPPPPPPPPPPPPPP** |  |

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| **s(f** | **DNNGLX 5|FwIF5SDF\ lGD6}\S q A-TL D?IF 5KL DFgI ;DIDF\ .tTZ 5|J'ltTDF\ EFU ,LW[, CMI T[GL lJUT** |
|  | **sVf TF,LDq**;[DLGFZqJS"XM5q;Ld5MhLIDq SMgOZg; lJU[Z[GL lJUT |  |  |
| **S|D** | **lJUT** | **;\bIF** | **S], lNJ;M** |  |
| !P | TF,LD   | sVf Z! lNJ; S[ T[YL JW] |  |  |  |
| sAf Z! lNJ;YL VMKL |  |  |
| ZP | ;[DLGFZqJS"XM5q;Ld5MhLIDq SMgOZg; lJU[Z[ |  |  |

**sAf VgI .tTZ 5|J'ltTGL lJUT**

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| **S|D** | **lJUT** | **JQF"** |  |
| !P | Z[S8ZqDNNGLX Z[S8Z |  |  |
| ZP | V[;VFZ;L D[dAZ |  |  |
| #P | :5M8"; V[0JF.hZ |  |  |
| $P | V[G;L;Lq V[GV[;V[; |  |  |
| 5P | %,[;D[g8 ;[, |  |  |
| &P | :8]0g8 SFpg;[,L\U |  |  |
| \*P | ;[lDGFZ SMVM0L"G[8Z |  |  |
| (P  | VgI |  |  |

GM\W o ;LGLIZ :S[, DF8[ DFgI ;DIDF\ Z! lNJ; S[ T[YL JW]GL V[DPV[;;L CMI T[VMV[ A[ TF,LD HIFZ[ 5LV[RP0L CMI T[VMV[ V[S TF,LD SZJL H~ZL K[ H[ TFP#!q!ZqZ\_\_5 5C[,FGL CMJL HM.V[ sDLGL:8=L VMO V[U|LS<RZ GJL lN<CLGF 5lZ5+ G\AZ V[OP G\P )s!Zfq\_Zv5L.VFZP$4 TFZLBo Z$v(vZ\_\_5f

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| **s)f** | **5;"G, .g8ZjI] DF8[ AM,FJJFGF YFI K[ S[ S[D m** | **o** |

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| **s!\_f** | **DNNGLX 5|FwIF5S ;LGLIZ :S[, DF8[GL 5F+TFGL TFZLB** | **o** |

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| **s!!f** | ***V+[GL SR[ZLV[ EZJFGL lJUT*****;[<O V[5[|.h,GL lJUT**  | **o** | **(**Period including five years before the date of eligibility) **Marks Out of 20** |
| **Sr.No** | **Year**  | **Excellent (20 Marks)** | **Very Good (15 Marks)** | **Good (10 Marks)** | **Total**  |
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|  |  |  |  | Total : |  |
|  |  |  | V[JZ[H VMO OF.J .I;" o |  |
| **s!Zf** | **;[<O V[;[;D[g8 5KL AFCI lJQFI lGQ6F\T TZOYL S], Z\_ DF\YL sVMKFDF VMKF !\_ DFS"; 5|DF6[f D[/J[, U]6GL lJUT** |
| S|D | lJQFI lGQ6F\TG]\ GFD | D[/J[, U]6 | ;Z[ZFX |
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**VZHL T5F;GFZ SD"RFZLqVlWSFZLVMGL lJUT**

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**VZHLGL lJUTM TYF R[S,L:8 SMd5F., SZGFZ SD"RFZLGL lJUT**

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| S|D | GFDqCMN™M | TFZLB | ;CL |
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| Z |  |  |  |
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| 5 |  |  |  |

DNNGLX S],;lRJ sJCLJ8f S],;lRJ

**NAVSARI AGRICULTURAL UNIVERSITY, NAVSARI**

Name of category for which applied……………………………………………………………………………..

**PART-A**

***Personal History***

|  |  |  |  |
| --- | --- | --- | --- |
| ***1*** | ***Full Name*** | : |  |
| ***2*** | ***Date of Birth*** | : |  |
| ***3*** | ***Present Designation with Office/Dept.*** | : |  |
| ***4*** | ***Present Pay scale*** | : |  | Pay: |
| ***5*** | ***Period of Assessment*** | : |  |  |

***6. Educational Qualification(s) :***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Degree/Diploma | Year of Passing | Final Grade point with Class Percentage | Field of Specialization with |
| Major discipline | Minor discipline |
| 1 | Bachelor |  |  |  |  |
| 2 | Master |  |  |  |  |
| 3 | Doctorate |  |  |  |  |
| 4 | Post graduate Diploma |  |  |  |  |
| 5 | Post Doctorate in India |  |  |  |  |
| 6 | Post Doctorate in Abroad |  |  |  |  |

***Note :*** *Please give details of PG Diploma and Post Doctorate and attach the certified photo copy of notification for all degree /diploma etc.*

***7. Nature of appointment***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of cadre | Direct Selection | Promotion | Remarks |
| 1 | Assistant Professor |  |  |  |
| 2 | Associate Professor |  |  |  |

***8. Whether interviewed by the GAU/NAU earlier under Career Advancement Scheme in Senior Scale OR Selection Grade OR Associate Professor OR Professor and its equivalent.***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of cadre | Direct Selection | Promotion | Remarks |
| 1 | Assistant Professor |  |  |  |
| 2 | Associate Professor |  |  |  |

***9. Experience as:***

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Cadre | Date of joining | Experience as on |
| 1 | Assistant Professor(Direct Selection) |  | Year | Month | Days |
| 2 | Assistant Professor (Senior Scale) |  |  |  |  |
| 3 | Assistant Professor (Selection Grade) |  |  |  |  |
| 4 | Associate Professor (Direct Selection) |  |  |  |  |
| 5 | Associate Professor (Promotion) |  |  |  |  |
| 6. | Professor (Direct Selection) |  |  |  |  |
| 7. | Professor (Promotion) |  |  |  |  |

**PART-B**

***Evaluation of Research / Teaching/ Extension potential of teacher/ Scientist/ Extension Educationist under Career Advancement Scheme of Shri/ Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***A. RESEARCH***

***1. Research work carried out :***

|  |  |  |  |
| --- | --- | --- | --- |
| ***Sr.No.*** | ***Name of the Project / Scheme*** | ***Acted as PI/ Co-PI*** | ***Achievement*** |
|  |  |  |  |
|  |  |  |  |

***2. Project proposal processed :***

|  |  |  |  |
| --- | --- | --- | --- |
| ***Sr.No.*** | ***Name of the Project***  | ***Submitted to the Authority/ Institution*** | ***Acceptance Yes/ No*** |
|  |  |  |  |
|  |  |  |  |

***3. Research Recommendations made (Varieties/Recommendation/Patent New Technology)***

|  |  |  |
| --- | --- | --- |
| ***Sr.No.*** | ***Particulars*** | ***No*** |
|  |  |  |
|  |  |  |

***4. Research Management :***

|  |  |  |  |
| --- | --- | --- | --- |
| ***Sr.No.*** | ***Name of the Scheme/Project*** | ***Name of the Agency*** | ***Year*** |
| ***From*** | ***to*** |
| ***A*** | ***Scheme / Project Monitored*** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ***B*** | ***Report Complied*** |  |  |  |
|  |  |  |  |  |
| ***C*** | ***Pamphlet/Bulletin prepared*** |  |  |  |

***B. TEACHING***

***1. Student guided or work as major / minor guide***

*(1) M.Sc.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2) Ph.D\_\_\_\_\_\_\_\_\_\_*

***2. Teaching Material***

*(1) Lab Manual developed / teaching/ aid developed/ design*

 *(2) UG/PG teaching*

***C. EXTENSION***

***1 Transfer of Technology out reach.***

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Participated in | Particulars | As |
| Organizer | Participant |
| 1 | Field Day |  |  |  |
| 2 | Farmers Day |  |  |  |
| 3 | Krushi Mela |  |  |  |
| 4 | Exhibition |  |  |  |
| 5 | Krushi Mahotsav |  |  |  |

***2 Training Organized.***

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Training Particulars | No. of Days | As |
| Organizer | Participant |
| 1 | Short term training | 1 to 3 days |  |  |
| 2 | Mid term training | 4 to 10 days |  |  |
| 3 | Long term training | Minimum 3 weeks |  |  |

***D. (I) Participation in (during assessment period)***

|  |  |  |
| --- | --- | --- |
| S.No. | Particulars | Number attended |
| National | International |
| 1 | Seminar |  |  |
| 2 | Workshop |  |  |
| 3 | Symposia |  |  |
| 4 | Conferences |  |  |
| 5 | Summer Institutes/ School |  |  |
| 6 | Winter Institutes/ School |  |  |
| 7 | Refresher Course |  |  |

***(2) Awards/ Distinction received during assessment period:***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Particulars | Name of Medal/Award | Year in which received | Name of organization | No. of Medals/ Awards |
| 1 | ***Awarded for Academic achievements*** |
| i. National |  |  |  |  |
| ii. International |  |  |  |  |
| iii. Professional Soc. |  |  |  |  |
| Iv Other |  |  |  |  |
| 2. | ***Awarded for Scientific achievements*** |
| i. National |  |  |  |  |
| ii. International |  |  |  |  |
| iii. Professional Soc. |  |  |  |  |
| Iv Other |  |  |  |  |
| 3. | ***Awarded for Extension achievements*** |
| i. National |  |  |  |  |
| ii. International |  |  |  |  |
| iii. Professional Soc. |  |  |  |  |
| Iv Other |  |  |  |  |

***E. Other Activities***

|  |  |  |
| --- | --- | --- |
| S.No. | Name of Activity | Period of |
| 1 | Chairman (SRC) |  |
| 2 | Rector |  |
| 3 | Ex-Officio |  |
| 4 | Farm Manager |  |
| 5 | DDO |  |
| 6 | Research-Extension Management |  |

***F. (1) Best five contribution [Applicable to Professor (Promotion) position only]***

|  |  |  |
| --- | --- | --- |
| S.No. | Particulars | No |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |

***(2) Published work during assessment period:***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Types of Publication | Nos. | Sr. Author | Co. Author |
| 1 | Research |  |  |  |
| 2 | Other publication/ presentation in conference/ seminars1. Oral presentation
2. Poster presentation
 |  |  |  |
| 3 | Popular articles/ bulletins |  |  |  |
| 4 | Leaflets/ Folders |  |  |  |

***(3) Books/ Magazines/ Journals :***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Types of Publication | Particulars | Sr. Author Editor | Co. Author Editor |
| 1 | As Book Writer |  |  |  |
| 2 | As Writer of Book Chapter |  |  |  |
| 3 | As Editor |  |  |  |

***G. Any other significant achievement related to job (not covered above)***

*Date : Signature of candidate*

 *(Name : )*

*Date : Signature of Head of Department*

 ***CERTIFICATE***

 ***The above information given by Shri / Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is personally verified by me with Original Service Book and all the records are found correct.***

 ***Signature of Unit Officer.***

|  |  |
| --- | --- |
| **NAVSARI AGRICULTURAL UNIVERSITY****NAVSARI-396 450*****Career Advancement Scheme*** |  |

**SUMMARY**

|  |  |
| --- | --- |
| 1. | Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(IN CAPITAL LATTER BEGINNING WITH SURNAME) |
| 2. | Present Address: 3. Permanent address: |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Pin:\_\_\_\_\_\_\_\_\_\_\_\_Tel.No.\_\_\_\_\_\_\_\_\_ Pin:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tel.No.\_\_\_\_\_\_\_\_\_\_\_ |
| 4. | Date and place of the birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5. | Home town:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. State :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 7. | Nearest Railway Station:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. Mother Tongue:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 9. | Belongs to: SC ST SEBC General  |
| 10. | Whether Ex. Service Man : Yes No  |
| 11. | Present Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 12. | Present Pay Scale:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pay:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 13. | Father's/Husband's Name, Occupation and address |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 14. | Educational Qualification: |
| Sr.No. | Degree | Year of Passing | Grade Point/Class | Special Remarks |
| I | Bachelor |  |  |  |
| II | Master |  |  |  |
| III | Doctorate |  |  |  |
| IV | Post Graduate Diploma |  |  |  |
| V | Post Doctorate Diploma |  |  |  |
| VI | Post Doctorate Abroad |  |  |  |
| VII | Others |  |  |  |

|  |  |
| --- | --- |
| 15. | Medals / Awards: |
|  | Number of Medals/ Awards Received Academic Achievement  |
|  | and by Scintific Contribution  |

|  |  |
| --- | --- |
| 16. | Experience as: |
| Sr.No. | Cadre | Date of Joining | Experience as of  |
| Year | Month | Days |
| 1. | Assistant Professor |  |  |  |  |
| 2. | Assistant Prof. ( Senior Scale) |  |  |  |  |
| 3. | Assistant Prof.( Selection Grade) |  |  |  |  |
| 4. | Associate Professor(P) |  |  |  |  |
| 17. | Publication : ( Number Publication) |
|  | (i) Research Papers in National Journal  |
|  | (ii) International Journal (iii)Popular Article  |
|  | (iv) Booklet  |
| 18. | Number of attended : (i) Seminar/workshop/Symposium/etc  |
|  | (ii) Trainings = or > 21 days |
|  | (iii) Trainings < 21 days  |
| 19. | Participated in :  (i) Field &Farmer's Day/Crop Seminar/Khedut Shibir/Lecture /Radio/TV Talk etc..(ii) Krushi Mahotsav(iii) Exhibition/Veterinary clinical Camp/Diagnosis on & off field /Training etc..  |
|  | (iv) Krushi Mela (v) FLD/OFT  |
|  | (vi)Others |
| **20.** | **Contributed :** |
|  | (i) Farmers/Scientific Recommendations  |
|  | (ii) Variety released |
|  | (iii) PG Students guided  |
|  | (iv) Others |
| **21.** | **Number of Project / Scheme Conducted**  |
| **22.** | **Number of Times as Member on :** |
|  | (i)Scientific Body / Committee  |
|  | (ii)Govt.Body / Committee / Panel |
|  | (iii)Editorial Board of Scintifice National Sports Level Journal |
| **23.** | **Number of years worked on Extra Activity** |
|  | (i)Rector - Assitant Rector  |
|  | (ii)Chairman/Ex-Offcio of Students Sports Activity |
|  | (iii)NCC / NSS Officer |
|  | (iv)Farm Manager/Drawing Disbursing Officer  |
|  | (v)Research Extension Management (vi) Administrative work (Years) |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Note: Ten copies typed written "SUMMARY" is to be attended with main application**

**Date :\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**