

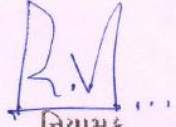
To revise Regulations for the award of "Vice Chancellor's Gold Medal" of the Navsari Agricultural University

જાહેરનામું નં.૫૫૫/૨૦૧૬

આથી સબંધકર્તા સર્વેને જણાવવામાં આવે છે કે, તા.૧૬/૦૬/૨૦૧૬ના રોજ ગાંધીનગર ખાતે મળેલ સંચાલક મંડળની ૩૫મી બેઠકની કાર્યનોંધના મુદ્દા નંબર- ૩૫.૧૪ થી નીચેની વિગતે ઠરાવ કરેલ છે.

આથી ઠરાવવામાં આવે છે કે, Rules for the award of "Vice-Chancellor's Gold Medal" to the Under Graduate students of various faculties of Navsari Agricultural University, Navsari. "Appendix-A" મુજબ વિદ્યાપરિષદની ૩૫મી બેઠકમાં મુદ્દા નં. ૩૫.૧૪ થી થયેલ ભલામણ ધ્યાને લઈ સંચાલક મંડળે મંજૂરી આપેલ છે.

જા.નં.નકૃયુ/નિવિક/વાઈસ ચાન્સે. ગો. મે./ ૨૨૦૬-૨૨૮૬ /૨૦૧૬  
તારીખ : ૦૫ /૦૭/૨૦૧૬

  
નિયામક  
વિદ્યાર્થી કલ્યાણ  
નવસારી કૃષિ યુનિવર્સિટી,  
નવસારી

**નકલ સવિનય રવાના :-**

- ૧: સંચાલક મંડળના તમામ સભ્યશ્રીઓ તરફ
- ૨: યુનિવર્સિટીના તમામ અધિકારીશ્રીઓ તરફ
- ૩: તમામ યુનિટ/સબ યુનિટ અધિકારીશ્રીઓ તરફ

**નકલ રવાના :**

- ૧: કુલસચિવશ્રી વિભાગની બોર્ડ ઓફ મેનેજમેન્ટ શાખા તરફ (૧૦ નકલમાં)
- ૨: કુલપતિશ્રીના રહસ્ય સચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી.
- ૩: કુલસચિવશ્રીના રહસ્ય સચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી.
- ૪: કુલસચિવશ્રી, નવસારીની એકેડેમીક/પરીક્ષા શાખા તરફ.
- ૫: જાહેરનામા ફાઈલ.

## APPENDIX – A

### Regulations for the award of Vice Chancellor's Gold Medal

Rules for the award of "**Vice Chancellor's Gold Medal**" to the Under Graduate students of various faculties of Navsari Agricultural University, Navsari.

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1. The Medal shall be called "*Vice-Chancellor's Gold Medal*".
2. Each medal shall be prepared from **10 gm. weight of 18 carat gold**. The total cost of gold & other charges for the medal shall be incurred from the University fund.
3. The medal shall be awarded to the best *Under-graduate students* of each faculties of Navsari Agricultural University, Navsari.
4. The award shall be declared at the time of Annual Convocation by the Board of Management on recommendation of the Academic Council.
5. The award shall be made to a Under-graduate student of all the faculties whose overall performance in study (O.G.P.A.) up to the final semester of degree course examination and extra curricular activities like Sports, N.C.C., N.S.S., Essay, Debate, Cultural, Adventure activities etc. carried out by the university during his study (**as per Annexure –I**) are judged to be the best at the Under-graduate level.
6. The assessment committee of Registrar, Director of Students' Welfare and Dean of concern faculty will consider the cases of not more than first **Five highest (O.G.P.A.) marks** scoring students in each faculty and shall submit the list of such candidates with full data to the Experts' Committee.
7. The Vice Chancellor will appoint two persons as a member of Experts' Committee. The Registrar will act as a Member Secretary of the committee. The committee of experts shall judge the comparative merits of the candidates of all the faculties and shall select the best among them in each faculty.
8. A student shall not be eligible for the award of the medal if he / she (i) having less than 7.00 (O.G.P.A.) grade point or got (Fail) or 'US' or 'I' grade at any time in any course (ii) dropped the (Barring withdrawal) course as regular student (iii) left the course incomplete or (iv) was on conduct probation for his / her misconduct / misbehavior during any semester of Under Graduate course.
9. The decision of the Board of Management in the matter of award of Medal shall be final.
10. In case of tie, the student with higher OGPA should be considered.

## Annexure –I

### For Vice Chancellors' Gold Medal

(A) **ACADEMIC ACHIEVEMENT** : **(Maximum 60 Points)**

Six times more to OGPA

i.e. : (OGPA) x 6.0 =

(B) **SPORTS / CULTURAL / DEBATE / ESSAY** : **(Maximum 20 Points)**  
**etc.**

Sr. No.	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter College / District or equivalent Level	0.5	2.0	1.5	1.0
(2)	Participation at SAUs / State or equivalent Level	1.0	3.0	2.0	1.5
(3)	Participation at National / All India Agril. / Zone Level	3.0	7.0	6.0	5.0
(4)	Participation at Inter-National Level	5.0	10.0	8.0	6.0

**Table :**

Name of event	Year of Participation	Type of Tournament	Place / Participation

**NOTE :**

- i) Candidate will get Points of higher position for each event at every level / Year.
- ii) A candidate will get Points for the event only carried out through the university in all the extra curricular activities.
- iii) The decision of the assessment committee for the interpretation regarding the allotment of Points will be final and binding to all.

<b>(C) <u>N.C.C. or N.S.S.</u></b>	:	<b><u>(Maximum 10 Points)</u></b>
<b>(1) <u>N.C.C</u></b>		
(a) Member for two years	:	1.0
(b) Under Officer	:	1.0
(c) Certificate 'B'	:	2.0
(d) Certificate 'C'	:	3.0
(e) Camp for Three to Six days (each)	:	1.0
(f) Camp for more than Six days (each)	:	2.0
<b><u>OR</u></b>		
<b>(2) <u>N.S.S.</u></b>		
(a) Member for two years	:	1.0
(b) One day camps / Campaign (each)	:	0.5
(c) Camp for Three to Six days (each)	:	1.5
(d) Camp for more Than Six days (each)	:	2.0
<b>(D) <u>Other Activity</u></b>	:	<b><u>(Maximum 6 Points)</u></b>
(a) Basic Rock Climbing	:	1.0
(b) Advance Rock Climbing	:	2.0
(c) Tracking Camp (each)	:	1.0
(d) Training/ Other Camp [More than 4 days (each)]	:	1.0
(e) Training/ Other Camp [up to 4 days (each)]	:	0.5
<b>(E) <u>Leadership</u></b>	:	<b><u>(Maximum 4 Points)</u></b>
(a) General Secretary of College	:	2.0
(b) Class Representative/Lady Representative (each)	:	1.0
(c) Other accomplishment recognized by the College/ University	:	1.0

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**Note : It is essential to attach attested copy of relevant certificates of participation.**