

**MOST URGENT**



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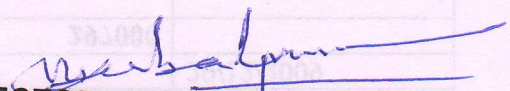
To

1. **Dr. A.B. Fulsunder**, Research Scientist, Livestock Research Station, NAU, Navsari
2. **Dr. J.N. Mistry**, Professor (Surgery), College of Veterinary Science & Animal Husbandry, NAU, Navsari
3. **Dr. H.R. Pandya**, Professor & Head, Dept. of Agril. Statistics, N.M. College of Agriculture, NAU, Navsari
4. **Dr. V. Kumar**, Research Scientist (Cotton), Main Cotton Research Station, NAU, Surat
5. **Er. S.P. Shukla**, Professor & Head, Dept. of Agril. Engineering, N.M. College of Agriculture, NAU, Navsari
6. **Dr. V.A. Solanki**, Professor & Head, Dept. of Plant Pathology, N.M. College of Agriculture, NAU, Navsari
7. **Dr. D.U. Patel**, Research Scientist (Sugarcane), Main Sugarcane Research Station, NAU, Navsari
8. **Dr. B.V. Padhiar**, Research Scientist (Horticulture), Regional Horticultural Research Station, NAU, Navsari
9. **Dr. J.D. Thanki**, Professor & Head, Dept. of Agronomy, N.M. College of Agriculture, NAU, Navsari

**Sub. : Regarding 10<sup>th</sup> Combined Joint AGRESCO meeting of SAUs**

With reference to above cited subject, the 10<sup>th</sup> Combined Joint AGRESCO meeting of SAUs is scheduled during 9<sup>th</sup> to 11<sup>st</sup> April, 2014 at Junagadh Agricultural University, Junagadh. Therefore, you are requested to prepare **pre-proceedings** of your sub-committee as per **enclosed format** (after incorporating all the modifications/suggestions/corrections suggested during Sub-committee meeting and Joint Agresco meeting) and send soft copy to under signed up to **29-03-2014**.

You are also requested to prepare 50 copies of your sub-committee report to circulate during 10<sup>th</sup> Combined Joint AGRESCO meeting of SAUs.

  
**DIRECTOR OF RESEARCH**



## RECOMMENDATIONS

Sr.No.	Centre/Station/Department
	Recommendations for.....
1.	<b>Title of Recommendation</b> Recommendation paragraph .....  <b>Suggestions :</b> 1. 2. 3.  <div style="text-align: right;">(Action: )</div>
2.	<b>Title of Recommendation</b> Recommendation paragraph .....  <b>Suggestions :</b> 1. 2. 3.  <div style="text-align: right;">(Action: )</div>

## NEW TECHNICAL PROGRAMME

Sr.No.	Title/Centre	Suggestions	Remarks
1.	Title: .....	Accepted with following suggestion/s 1. 2. 3. <div style="text-align: right;">(Action: )</div>	
2.	Title: .....	Accepted with following suggestion/s 1. 2. 3. <div style="text-align: right;">(Action: )</div>	